"Reconciliation or War – Your Choice" Genesis 32

I. With conflicts going on around you, is it about you _____? OR is it about your _____? OR how you were _____? OR what you _____? OR how this made _____? OR about what you _____? OR is it about HOW you can ______ to your family? (Don't let your _____ or _____ keep you from reconciliation in your family or work.)

II. Your Pastor is not asking you to ______ your values, or admit to what you ______ do, or to acquiesce to ______. But to ______ at some of the principles found in this passage, and let the Holy Spirit . It is the responsibility of the Servant of GOD to attempt to build the bridge of reconciliation with warring parties. Mt. 5:9 (it's never ______, but it very, very, very ______ and important to do)

1. Jacob's ______. V.1 GOD knew that Jacob had just ______ a difficult situation with Laban, and was ______ into a far more threatening situation with Esau. Therefore GOD allowed him to see his angelic ______ to encourage him. "Mahanim" means (inferring that Jacob's family camped there, and so .)

2. Jacob's dangerous ______. **Genesis 27, 27:41** A. Jacob's duplicity, selfishness, and lack of ______ got him into this mess. A person that cheats their own family is really ______. B. These kind of dysfunctional family ruptures do not with time. (It has been) They always fester and get more deadly.

- 3. Jacob's First Attempt was a _____. V.2-6 (_____ incensed men were on their way) If this turns to war, will Jacob _____?
- **4.** Jacob's ______ and Prayer. **V.9-12** Phil. 4:6-7
- A. "Lord, You ______ to return to my country and family."
- B. "I am unworthy of Your Faithfulness, because You have indeed, _____ me, like You said."
- C. "Please ______ me and my family from my brother, because you promised to make my descendants like ______ of the sea."

A. He his family and possessions into two groups. V.7-8B. He arranged for three waves of to be sent ahead
to Esau. Romans 12:20-21
appeasement were to be spoken to Esau, by the servant
of each company.
C. Under the cover of, Jacob led his wives, his
children, his remaining servants, and the rest of his possessions
across the River to protect them.
6. Jacob's with the Superbeing. V.24-26
A. None of us will get away from the of the Creator.
Hebrew 12:5-11 (if you do that is a really)
B. Are you today? Over what? What's in your
life right now? John 15:2 THE ISSUE usually is: (Not)
C. All of GOD's Servants must wrestle with HIM.
1. David stated, "A broken and contrite () heart,
You will not despise." Psalm 51:1
2. Paul was knocked on his back by the Holy Presence, and was asked
"Why are you kicking against the?" (MY attempts to get you,) Acts 26:14
3. Queen Esther of Persia was confronted by her uncle, Mordecai,
and told that if she did not obey GOD and, "deliverance
for the Jews would come from another place, but she and her
father's house" Esther 4:14
7. Jacob's V.27-30 (are you feeling pressure?)
A comes before Blessing. GOD will deal with you, even
severely, before HE can use you at every of your
service to HIM. Rom. 12:1-2 (Heart change, then Name change)
B. Don't short-change your future, because you won't
C. Stay in the Ring, until you, every time with HIM.
Q lacob's V21-22 "Denial"
8. Jacob's V.31-32 "Peniel"
A. Jacob had seen the (my greatest need)B. Jacob crossed the Jabbok river the next day and walked with
, possibly for the rest of his life. It's been said,
"never trust a man a limp," – meaning people that have
allowed GOD to strip them of, are valuable.
C. Jacob's family this life-changing, family-changing
night by never again this part of an animal's hindquarters
for generations.