"Intercessors Change History" Genesis 18:16-33
1. An intercessor is NOT a person that twists GOD's Arm by prayer to do
what should happen. An intercessor partners with GO
through prayer, to bring about on earth. 1 John 5:14-15
amough prayer, to simily about on earth 1 som size 12
2. As the LORD and the two angels walked toward their assignment in
Sodom, Abraham with them. <b>V.16-17</b> The LORD asked
HIS powerful servants, "Shall from Abraham what I am
about to do?"
A. For whose did the LORD ask this question?
·
B. The question is actually an for Abraham to be involved
3 Abraham is viewed by COD as
3. Abraham is viewed by GOD as; a valued relationship 2 Chron. 20:7, Is. 41:8, James 2:23 GOD declared this about
HIS Friend:
A. Abraham would become a great and <b>V.18</b>
B. Through his family of the Earth would be blessed
C. HE had Abraham for HIS purposes. John 15:16
D. Abraham was chosen to command his family (direct,, to se
down the) of how they should live.
1. Everything rises and falls with ( or fall apart)
2 has the responsibility before GOD to lead
and influence many people in their sphere of influence to live: <b>V.19</b>
(sheep without a strong and good shepherd. Is.13:14)
– to act right, speak right, think right, before GOD
- With – to understand that there are
for everyone for their actions; for their before GOD,
or their against GOD. Deut. 30:15-20
E. Abraham's family's commitment to over the generations would allow GOD's Promises to be fulfilled.
<b>V.19 "keep?"</b> – OR?
4. The of the cities in the Jordan valley (Sodom, Gomorrah,
and others) had reached such a place that a had to ac
"outcry" (of) "I will go down" (a different kind of) "I will see" (a final)
of) <b>"I will see"</b> (a final)
5. The two angels started their toward Sodom, leaving
Abraham and the LORD watching. Abraham is acutely aware of GOD's

(of both I	Mercy and I	Justice). He ste	epped				
and asked,							
"Will You indeed	the righteous with the wicked?"						
A. When	are about to happen, we should always						
	to GOD, and not pull away because we don't know						
what to do. <b>V.23</b>							
B. Unless we have nation							
really							
of Prayer, is our	of having an impact.						
6. Abraham began this dia	alogue with	GOD, out of h	is love for				
His, the righ	nteous, (2 P	Peter 2:7) and	out of his compassio				
for the	Ezekiel 3	<b>3:11</b> Abraha	am asks with great				
humility and deep conc	ern:		_				
A. Would you spare the o	city if there	was	there? <b>V.2</b>				
What about	-						
How about			• •				
the City if there was							
B. Your Pastor does not s	see this as	righteous: Nhraham	with				
with c	or	with GO	D. I believe that GOI				
is Abı	raham's cor	With GO mnassion HF is	s looking for someon				
to with							
<u> </u>			LECKI ZEISO				
7. The Big Question:	Can		?				
A. Apparently	. – If HE		, to begin with.				
B. If HE finds partners to		_ with, and	with HIM.				
Moses – Exodus 32							
8. A still greater ques	stion: "Pa	stor, what hap	pens when I				
intercede, pray for a long til			-				
all my heart for the miracle;	; and						
What do I do with that?"							
A. I don't have	I will	with yoι	u. I have doubts, too				
B. Like Abraham, I will	b	oth the Goodn	ess of GOD, and the				
Holiness of GOD, by affir	ming, "the						
<del></del>	." This	lets me					
and helps me	once aga	in.					
C. And will I take my place	_	_					
before GOD; because if I	quit, those	I should inter	cede for may not				