"The Fallo	out from t	he Fall"	- Genesis 3:12-24
1. When we sin. G	OD always asks us		
	n are disobedient, a		on is the
	lly parents should t		
		-	
(He threw her		too). Whe	en people make
, 0	r	for their ow	vn wrong actions, it
	ere will be no lastir		
	ked the Woman, w	•	
	he serpent, which		•
		•	.3 states, "He who
	nis transgressions v		-
	his sin will find	•	
	D asked the Serpe	•	
	La donca are serpe		one, ne alan c
11dVC		. VIII-	
2 The Conse	THOREOGI "M/s		" Cal 6.7
A COD spake t	<u>juences.</u> We	;	
	not a mere wish, b		
			harm. GOD
and the Won	•	uliu, but	cursed the Man
	nted animals, and a	all wild animals a	nd all of
	permanen		
	V.14 Rom. 8:2		decion of Evil
			, would
			g forced to transport
itself by slith	ering along the gro	by bell	t also would be
	, in		
nenalty for th	ne damage he caus	sed by his	words)
D GOD would s	supernaturally place	e enmity () between the
	Serpent, and the de		
_	• •		
3. GOD next turn			
			urderer. John 8:44
			ion of the
	covenant people,	•	•
	of the coming		
2. To Satan it Wa	as GOD's	C	on nim, and the
Devil's ultima	te doom. Rom. 16	:20 V.15	

3.	. To the Woman, it was an assurance of	, and that
	GOD would use a woman to bring the	into the world.
	Luke 1:26-30, 1 Tim. 2:13-15	
В. Т	The ("seed") of the Serpent and	of the Woman, also
	represent Satan's, and GOD's Fai	mily. Mt. 13:24-30, 36-43
	- JESUS clearly stated that the Devil has children	
	GOD's Son, and trust that their own	
	get them to Heaven. John 8:44	
	3	
4	The Penalty and the Protection:	
	The Woman was assured that she would not di	e Adam called
Λ.	his wife, Eve, meaning, She wo	
	privilege as the, even thoug increased pain. Her would now	he turned toward her
	-	
D	husband, to rebuild the of the fa	
В.	The Man was told to over his wife	. ,
	, protect, provide for her). His pain	
_	in the field to provide for	-
C.	There would be throughout the	
	he died, and returned to the from	n which he came.
5. ·	The, (the Father, Son, and Holy S	Spirit) out of
	for the Man and the Woman, s	
	them. V.22-24	
	They wereout of the Garden of B	Eden, because of
,	the greater that now was with	-
В	Cherubim were to keep them out	
D.	rank of angels found in Scripture. Powerful an	_
	seem to have particular responsibilities regard	
	GOD. Their likeness was on the	
	of the Covenant (Ex. 25:18) and in the Holy of	Holies
	(2 Chron. 3:7-14) Ezekiel called them "living ci	
	them by the River of in Iraq. (Ez	
	multiple and multiple wings, and v	Nere currounded by a
	great hurricane-like, full of pulsa John saw them around THE i	n Povolation 1:6
c		
C.	. The presence of Cherubim guarding the way b	
	made that Adam and Eve did not fir	
	Tree of Life, and eat of it, seeking to	
	This would doom them to live forever, in a	, rutility,
	and rebellion.	