"The Fall of Mankind"

Genesis 3:1-11

1. T	he Serpent said to the	e woman, "Indeed, has	?" V.1
A.	GOD	lavishly for Adam and Eve.	They were given
	great	, great variety and abundan	ce and their
	boundaries were clea	ar. There was no danger of st	arving They
	could eat freely of ev	erything, but from	. And they
	knew the consequen	ces.	
B.	The Adversary placed	d in the Womar	's mind about
	the,	intent, and the	of obeving
	GOD's Word.		
2. TI	he woman said, "from	the fruit of the trees we may	eat, but from
}	ou shall not eat from	it, or, or vo	u will die." V.2-3
A.	Eve didn't listen to G	OD closely. She repeated wh	at she thought
	GOD said, and	to it, which is dangerou	s. GOD never said
	"Don't touch it." Whe	en we add to GOD's Word, we	soon
	our a	dditions. Deut. 4:2, Rev. 22	:18. Mt. 15:1-20
B.	Don't	_ Satan. Bring GOD into the s	ituation
	the Devil in JESUS' N	ame. James 4:7	
C.		in the middle of the	Garden the Tree of
	the Knowledge of Go	od and Evil; and the Tree of	life Eve had
	complete	to the Tree of Life.	Life. Eve flad
3. Th	ne Serpent said, "You	will not die." 🛚 🕻	. 4-5
A.	Satan distorted the _	of GOD to Ev	e by suggesting
	that GOD was	, insecure, jealous, r	estrictive and
	somenow wanted to	from Adam an	d Eve the hest of
	what HE had. (the De	evil does this constantly to us.)
B.	The Heavenly Father	does not want anyone to expe	erience and
	TI	he more Evil that a person exp	periences the
	more o	occurs, and the harder it is to o	overcome it
	Mt. 10:16, 2 Tim. 2:2	22 Evil experienced can becon	ne evil
	which become Evil	, which then b	ecomes
	by	/ Evil.	
C.	Protect	and protect your Family.	
7. W	hen the woman	that the tree was good	for food V.6

A.	trouble for what we should not have - is triggered by our eyes. I John 2:16, 2 Cor. 5:7, 1 Sam. 16:7 Instead we should		
B.	listen with our (and hearts) to what GOD is saying. Rev. 2:7 The Man should have to protect his wife. Instead Adam was, shirked his responsibility, gave up his, and everyone suffered. She was deceived. He		
5. T	then the eyes of both of them were V.7		
A.	The first couple had now experienced evil, which brought both guilt and shame into their lives. They tried to cover their internal shame by an, which didn't work very well.		
B.	The Fig Tree is a symbol of, suggesting that one day GOD would cover all shame permanently through the death of the promised Jewish Gen. 3:15, Mt. 24:32-35, Mark 11:12-14		
6. They heard the sound of the LORD God walking in the garden			
h	id themselves from the of the LORD. V.8		
A.	Disobedience and sin always bring shame, which causes us to from GOD. Can a person really hide from GOD? Heb. 4:13		
B.	They were to the Tree of Life (a picture of the Tree CHRIST was crucified on) but they didn't act upon GOD's Provision.		
/ou?' A.	nen the Lord God called to the man, and said to him, are " I was afraid because I was naked; so I hid myself." V.9-11 GOD still calls today, for people to turn, repent, with HIM, and let HIM transform their lives. Just because GOD the future, doesn't mean that GOD causes everything to happen in the future. HE gives people the greatest gift the Creator can give – the power; because all love is		

The Cost of Freedom

"God has made a rule for Himself that He won't alter people's character by force. He can and He will alter them ... but only if the people will let Him. In that way He has really and truly limited His power. Sometimes we wonder why He has done so, or even wish that He hadn't. But apparently He thinks it is worth doing. He would rather have a world of free beings, with all its risks, than a world of people who did right like machines, because they couldn't do anything else."

C.S. Lewis